

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :		
SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Cambridge Court High School
2	AFFILIATION NO.(IF APPLICABLE)	1730203
3	SCHOOL CODE (IF APPLICABLE)	10551
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-8, ARAVALI MARG, MADHYAM MARG, MANSAROVAR, JAIPUR, RAJASTHAN - 302020
5	PRINCIPAL NAME AND QUALIFICATION	MS. SWATI MATHUR B.SC M.SC. B.ED
6	SCHOOL EMAIL ID	info@cambridgecourthighschool.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	9460556797

B : DOCUMENTS AND INFORMATION:		
SL No.	DOCUMENTS/INFORMATION	UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://hostwebs.site/LDrksb
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://hostwebs.site/Wnsa06
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://hostwebs.site/skzW3S
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://hostwebs.site/xLk6JU
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://hostwebs.site/EeLiZe
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://hostwebs.site/eB7Ik3
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://hostwebs.site/Th8CK0
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://hostwebs.site/vyTApY

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://hostwebs.site/vu7JEl
2	ANNUAL ACADEMIC CALENDER	https://hostwebs.site/3C66Z5
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://hostwebs.site/zXXOIT
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://hostwebs.site/vrCwhK
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://hostwebs.site/5M2OLy

RESULT CLASS: X

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	239	239	100%	

RESULT CLASS: XII

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-26	238	238	100%	

D : STAFF (TEACHING) :

S.NO.	INFORMATION	NUMBER / STRENGTH	NAME AND QUALIFICATION
1	PRINCIPAL	1	MS. SWATI MATHUR M.SC. B.ED.
2	VICE PRINCIPAL	-	-
3	HEADMISTRESS/HEADMASTER	-	-
4	TOTAL NO. OF TEACHERS	99	
	* PGT	26	https://hostwebs.site/T3LgRi
	* TGT	45	https://hostwebs.site/vUbYRO
	* PRT	28	https://hostwebs.site/0t1ipj
5	TEACHERS SECTION RATIO	2.06:1	
6	DETAILS OF SPECIAL EDUCATOR	1	REKHA RANI B.A. & Diploma in Education Special Education)
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	NISHA AGARWAL B.A. (PSYCHOLOGY) ANUPMA AGARWAL B.A. (PSYCHOLOGY) M. A.

E : SCHOOL INFRASTRUCTURE:

S.NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8003
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	66.89
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	89.18
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	225.25
5	INTERNET FACILITY	YES
6	NO. OF GIRLS TOILETS	53
7	NO. OF BOYS TOILETS	35
8	NO. OF CWSN TOILETS	8
8	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/nqO3lOx4C0